

# Call for Nominations for the Rosemary Berkel Crisp Award



Southern Illinois has many outstanding women. The Rosemary Berkel Crisp Award was established in 1997 to recognize these special women. This award is named in tribute to the first recipient, Rosemary Berkel Crisp. Each year it is our desire to honor one exceptional woman of unselfish character and generous volunteerism who demonstrates great enthusiasm for the well-being of the residents of southern Illinois.

We are seeking a woman who is committed to healthy families and healthy communities; a woman who has contributed to the advancement or support of others or her community through her volunteer efforts or personal contributions. These contributions should not be part of her required job duties.

The finalist will be recognized and honored for her achievements with the presentation of the Rosemary Berkel Crisp Award at the 30<sup>th</sup> Annual Southern Illinois Women's Health Conference on Saturday, September 17, 2016.

The winner will receive a \$350 honorarium and a Swarovski crystal heart. A \$350 contribution will be made in honor of the winner to a 501(c)3 charity, selected by the winner.

## PAST RECIPIENTS

1997	Rosemary Berkel Crisp	2006	Toni Intravaia, Carbondale
1998	LaVell Cox, Carbondale	2007	Penny Patton Tippy, M.D., West Frankfort
1999	Rebecca Hartman, M.D., Carbondale Cleta Whitacre, Marion	2008	Marlene Dietz, Carbondale
2000	Sandy Davis, West Frankfort	2009	Sarah Bethel, Marion
2001	Lori Schmider, Ph.D., Carbondale	2010	Joan Hart, Carbondale
2002	LaVerne O'Brien, Carbondale	2011	Kathleen Fralish, Ph.D., Carbondale
2003	Patricia Bauer, Benton	2012	Michelle Hamilton, Marion
2004	Ella Phillips Lacey Ph.D., Carbondale	2013	Rosi Marie Ervin, Carbondale
2005	Amy Oxford, Harrisburg	2014	Mary Gray, Carbondale
		2015	Ruth Ann Carter, Benton



### SUPPORTING

Southern Illinois Women's Health Conference

Southern Illinois Men's Expo

Southern Illinois Teen Conference

618-985-2828 x8469

[www.w4hw.org](http://www.w4hw.org)

# Nomination Form



# Rosemary Berkel Crisp Award

***Please complete this form and attach:***

1. Your letter of nomination explaining why this candidate should be selected along with a list of the nominee's activities, organizations or projects. Curriculum Vitas should not be sent. Please limit resumes to two (2) pages.
2. Minimum two (2) additional letters of support.
  - Letters should cite examples of how the nominee has contributed to the improvement of southern Illinois residents.
3. Pertinent documentation or supporting evidence addressing the following points:
  - Volunteer activities
  - Demonstration of commitments to healthy families and health communities
  - Results of contributions
4. Please DO NOT include activities that are part of the nominee's job duties unless there is a clear extenuating circumstance.
5. Applications are "blinded" when sent to the selections committee. Please use "she" and "her" instead of the nominee's name.

### SELECTION CRITERIA

- Nominees will be considered without regard to race, religion, or background.
- Nominees must be 18 years of age or older (as of 1/1/2016).
- Nominees must be a resident of southern Illinois for a minimum of five (5) years.
- Steering Committee members of the Southern Illinois Women's Health Conference and the Southern Illinois Women's Teen Conference may be nominees.
- Members of the Board of Directors of Women for Health and Wellness, Inc. and the Rosemary Berkel Crisp Award Selection Committee may not be nominees.

**Deadline for submission: July 25, 2016**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: H: \_\_\_\_\_ W: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: H: \_\_\_\_\_ W: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

Submit complete nomination to:  
Women for Health and Wellness, Inc.  
c/o John A. Logan College, 700 Logan College Rd., Carterville, IL 62918  
FAX: 618-985-5549